Hazrat Uwais bin Amir Muradi Summa Qarni Yemeni رضی اللہ تعالیٰ عنہ

Wiladat ki sahi tareekh malum na ho saki, Wisaal – 657 AD
Rasulallah ﷺ ne apko "Khairut Tabeyee" ka laqab diya, apne Rasulallah ﷺ ka zamana paya hai par ap mulaqat na kar sake, isliye ap Tabeyee hain au raise tabeyee hain ke jayyad sahabi apka deedar karna chahte hain, khair ka mana kisi cheez ka apne kamaal ko pahonch jana. Muradi aur Qarni dono apki nisbat hai

Rasulallah ﷺ ke ailaane nabuwat par apki family ne qalma par liya, Amul Feel se hi Islam ka taskira apki family me pahonch chuka tha. Ap kabhi huzur se mile nahi, Yemen se bahar gaye nahi, aur Yemen ke andar apse bara koi nahi hai, apka koi roohani ta'alluk tha Rasulallah ﷺ ke saath, ke apko tamam fariaz, shariyat ke masle, ye sabh ap Rasulallah ﷺ se seekhte the aur Allah apko ilqa bhi kar deta tha, apko namaz ki raqaten, tareeka, quran majeek ki ayaat, yahan tak ke apko ye tak pata tha ke Rasulallah ﷺ ke daari mubarak ke kitne baal safed hain, ap ain azaan ke time bulandi par khare ho jaate the, ap Yemen me baithkar Madine se Bilaal ki azaan ki awaaz sun lete the

Ap chote hi the tab apke walide grame ka inteqaal hogaya, apne zindagi me mukhtalif kaam kiye amdani ke liye, oonth charana, khajur ki guthliyan chunna, dariyan banana. Baba Dataganj Baksh Al Hujweri رحمۃ اللہ علیہ farmate hain ke ap 2 wajah se ap Rasulallah ﷺ se mulaqat nahi kar paye, har wakht istaghraat me rehte aur dusra apki walida

Ek baar apne walida ke liye ek dari buni, koi chura kar le gaya, ek din walida ko lekar bazaar gaye to dekha ke ek banda wohi dari 10 dirham me baich raha tha apne ussey khareed li aur walida ko di, apko khana azghaib mil jata aur apke libaz par paiwan lage hote, log jab apko jab ibadat karta hua dekhte to sochte ke hum to apne budho ko saamne rakh kar ibadat karte hain aur ap nahi isliye wo apko pagal, majnu kehte the, hum hama wakht ibadat me masruf rehte subah shaam aate apne walida ki khairiyat lene ke liye atey

Rasulallah ﷺ ne Khusro, Iran ka badshah, ko khat likha ke tum Islam qabul karo, khat dekh Khusro bharak gay ke sarkar ne apna naam pehle likha issey, apko qatl ka hukm diya, Qasid Yemen pahoncha, ye Arab ka markaz tha, yahan baithta tha 'Bazaan', yahan

se phir agey hukm ki tameel ki jaati thi, Khusro ka hukm sunaya, isne wahan ke saare musalman ko qaid karke jail me daal diya, phir apne sipahi dekar Qasid ko Madina rawana kiya, Rasulallah ﷺ ne inki bahot khatir karwayi aur agle din inse kaha ke jao tumhara badshah Khusro ka uske bête ne qatl kar diya hai, jab badshah hi nahi raha to uska hukm kaisa, ye wapas loat kar Yemen pahonche

Bazaan ko baat batayi par iske paas koi aisi khabar nahi pahonchi thi, isne apko bulaya aur kaha ke tumhara Nabi ki kya taleemat hai, apne Islam ki khubiyan aur Rasul ki taleem batayi, wo jo kehte hain sach hota, acha, tumhare Nabi kehte hain ke Khusro ka qatl kar diya gaya hai, jab ke aisa nahi hai, apne farmaya, ke agar Rasul ne kaha hai to sach kaha hai, to ye tai hui ke agar ye baat sach hui to wo ap sabhi qaidi ko riha kar dega aur ghalat hui to qatl kar dega, ke tabhi darbar me ek qasid akar khabar deta hai Khusro ko uske bête ne qatl kar diya hai, ap sabhi ko riha kar diya gaya

Bazaan ne bhi Islam kabul kar liya, ap yahan se mashur hue, Yemen ke andar Islam aur phaila, ap ek martaba walida se ijazat lekar Sarkar se milne pahonche par Sarkar Madine me mojud nahi the, kheme ke bahar baithkar bahot roye, Ummul Momeneen Hazrate Ayesha Sidddiqua رضی اللہ تعالیٰ عنہا farmati hain ke apki rone ki siskiyan maine kaafi dair tak suni, logo ne kaha ke ap rukiya kal tak Sarkar tashreef le ayenge, par nahi apne walida se shaam hone tak loatne ka wada kiya tha, ap bina mulaqat ke hi wahan se rawana ho gaye, apne Masjide Nabwi me jakar us har jagah ko chuma jahan Nabi uththe baithte the, bahot roye aap.

Huzur wapas loate Masjide Nabwi gaye, farmaya, ke Noor ka ehsaas ho raha hai, khushboo aa rahi hai, kaun aya tha, lagta hai mera dost aya tha, ghar tashreef le gaye Hazrate Ayesha رضی اللہ تعالیٰ عنہا ne bataya ke ap aye the, sunkar huzur zaaro qatar roye, apki tareef ki aur huzur ne apna seena kholkar Yemen ke taraf farmaya ke mujhe yahan se khushboo aati hai, Owais Qarni mera dost hai

Abu Sabre ek banda Yemen se Madina gaya the huzur se apna haath sahi karane jab wapas loata to sab ko bulakar dikhata hai ke dekho huzur ne mera haath sahi kardiya aur Nabi ne Owais Qarni jo yahan rehte hain ko apna dost bataya aur zikr bhi kiya, mai unko dhund lunga, kisi ne bataya ke mujhe Owais ka ghar malum hai, sara ka sara kaafla sabh chale, Owais bahar aye aur kabile ke sardar ne apko dekhte hi elaan kiya aaj

se ye hamare sardar hain aur hamare kabile me shamil hue, inhone apko bhi saari baat batayi aur tamam cheezo apko din, apne phir wo cheezain baat di. Apko shohrat pasand nahi thi, ap logo ki nazro se bach bacha kar khomosh jagaho par pahonch jate aur ibadat me mashruf ho jate aur ain time me apni walida ki khairiyat lene ke liye aa jate

Ab tak Yemen me aur bhi kabile musalaman ho chuke the, ek din apke darwaze par Bazzaan aya aur kehne laga ke huzur Mecca Fateh karne ja rahe hain hum bhi lashkar bhejna chahte hain aur ap unke sipah salaar bankar jaiye, apne mana kar diya, meri walida nabeena bhi hai aur intehai allel hai, bola tabeeb de dete hain, farmaye, is wakht meri maa ko tabeeb ki zarurat nahi hai bête ki zauruat hai, phir ye kaafla Abu Sabreh le kar gaye, jab loat kar aaye to pura Fateh Mecca ka wakiya bataya logo ko

Apko pata chala ke Abu Sabreh loat aye hain aur inhone huzur ko dekha ap inse khud milne gaye aur ju hin ap enter kiye sabh ne kaha oh hamare sardar aa gaye hain, apne inse huzur ke baare me pucha phir wapas loat gaye, 2 saal guzar gaye ap par ghalba aur taweel rehne laga, aate aur apni walida ki khidmat ke baad phir chale jaate. Jab 632 AD me Rasulallah ﷺ ka wisaal ho gaya tab apki walida ka bhi wisaal ho gaya, wo kaha karti thin ke jab huzur na rahen to ai Allah mujhe bhi na rakhna, walida ko dafnaya, logo se bahot kam milte yahan tak ke logo ko pata hi na hota ke ap hain kahan

Apki shohrat ki dusri wajah thi ke Hazrat Umar apko har Hajj ke moako par dhundte the ke Nabi ne inse kaha tha ke jab Owais aaye to usse dua karwana, 10 saal guzar gaye apko puchte hue, apne bhare majme dua farmayi, ap wapas Yemen hi jana chahte the par chunki apko shohrat pasand nahi thi, ke ab mai is wakiye se aur mashur ho gaya hun log zyada ayenge ab agar mai Yemen gaya, to apne Yemen jaane ke irada tarq kar diya aur Koofa chale gaye

Hazrat Data Ganjbaksh Al Hujweri رحمة الله عليه farmate hain ke Hazrat Haram bin Ibn Hayyan ko shoak hua ke mai apse milun, talaash karne lage, ek dafa Basrah jaate hue inhone dekha ke ek banda wazu kar raha hai, kareeb gaye, bole ke mera wijdaan kehta hai ke ap Owais Qarni hain, salam kiya, apne jawab diya, jawab dete hi roney lag gaye ap kehne lage ke Ibn Hayyan tum mere paas kyun aye ho, ye pareshan hogaye ke meri pehli dafa mulaqat ho rahi hai apko mera naam kaise malum hua, farmaya, Arwah ka Arwah ke saath talluk hota hai, faasla jitna bhi ho wo pehchan leti hain, bole ke Nabiye

Kareem ﷺ mujhe khuch nasihat kijiye, apne farmaya, tumhara baap foat hogaya, Nabiye Kareem ﷺ duniya se chale gaye, Abu Bakr bhi chale gaye aur Hazrat Umar Farooque رضی اللہ تعالیٰ عنہ bhi duniya se chale gaye, ye sunkar bol uthe ke ye ap kya keh rahe hain mai to chalte wakht Hazrat Umar se milkar aya hun, farmaya, ke Allah ne mujhe khabar de di ke apki shahadat ho gayi hai, apne Koofa me baithkar bata diya ke Umar shaheed ho gaye hain aur wakiye Hazrat Umar shaheed ho gaye the

Apke wisaal kaise hua isme kai mukhtalif riwayat hai, jo mashur hai, wo ye hai ke ap Maula Ali رضی اللہ تعالیٰ عنہ ke lashkar me shamil hue, Jung e Siffen me apki shahadat hui, ek teer jo Hazrat Ali par chala gaya tha wo apke peeth par akar aisa laga ke seene tak pahonch gaya aur apne Hazrat Ali ki haatho me dum toar diya, puri duniya me apki 7 mazaar hai, kaun si asal hai kisi ko nahi malum – Yemen, Baghdad, Afghanishtan, Sindh, Azarbaijan, Oman, Shaam (Ar - Raqqa).